

**LINCOLN SCHOOL COMMITTEE
POLICY SUBCOMMITTEE
LINCOLN, RHODE ISLAND
NOTICE OF MEETING**

DATE: March 8, 2021
PLACE: Virtual
TIME: 5:00 PM

AGENDA

The meeting will be conducted by video/telephone conference call on Monday, March 8, 2021 at 5:00 PM in accordance with Executive Order issued by Governor Raimondo which modifies certain provisions of the Open Meeting Act (“OMA”) and the Access to Public Records Act (“APRA”) as part of the State’s emergency response to COVID-19.

Members of the public may access and listen to the meeting in real-time by calling 1-929-205-6099 (Toll Free) and entering Meeting ID: 878 5901 0741 Passcode: xXRz07 or on the web at:

<https://us02web.zoom.us/j/87859010741?pwd=c2ZkZWxnc2czRnFYZE1YRE5qT2t6dz09>

Open Session

- I. Approval of February 8, 2021 Policy Subcommittee Minutes
- II. Discussion/Recommendation Regarding Revision to the following Policies:
 - a. Naming School Facilities – KG-1
 - b. Special Education Staffing Policy – GDE
 - c. School Attendance Areas – JC
- III. Discussion/Recommendation Regarding New Policies:
 - a. Threat Assessment Policy - JHD
 - b. Distribution of Materials/Information from Non-School Sponsored Organizations– KD
- IV. Discussion/Recommendation Regarding Removal of the following Obsolete Policies:
 - a. Special Interest Materials KFA
 - b. Academic Achievement/Honor Roll – IKD (will be a procedure in student handbook)
 - c. Student Awards and Scholarships – JI (will be a procedure in student handbook)
 - d. Relations with Political/Philanthropic Organizations – KMI (w/b replaced by KD)
 - e. Relations with the Junior Red Cross – KMK (w/b replaced by KD)
 - f. Relations with Private Service Organizations/Programs Involving Competition – KMF (w/b replaced by KD)
- V. Policies for Consideration (Removal or Revision) in April
 - a. Textbook Selection and Adoption – IIAA
 - b. Library Materials Selection – IIAC
 - c. Photographing of Pupils, Teachers, School Activities – JP
 - d. Request for List/Addresses of Pupils – JOA-B
 - e. Alternative School Programs - IGBH
 - f. Home Schooling Policy - JS
- VI. Community Comment
- VII. Adjourn
 - H.B. Disabled person(s) needing an interpreter or copy of the minutes should notify the School Committee Secretary at 721-3313 at least two (2) days prior to the meeting.

Posted

Secretary of State: 3/4/2021
Administration Building: 3/4/2021
Town Hall: 3/4/2021
District Website: 3/4/2021